



P.K. UNIVERSITY

SHIVPURI (M.P.)

University Established Under Section 2F of UGC Act 1956
Vide MP Government Act No 17 of 2015



Institute ID - AYU0902

BROCHURE

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Our Inspiration



Late Shri Mahavir Prasad Saraswat

January 1, 1942 -December 24, 2013

We are here laying a foundation in the loving memories of Late Shri Mahavir Prasad Saraswat for the future of India and we are performing a very sacred duty.

The Law of Nature is either you move forward or you have to move forward, you have to constantly work hard with determination and devotion.

From the Desk of Chancellor

J.P. SHARMA

Chancellor

P.K. University, Shivpuri (M.P.)



I take great pleasure in introducing you to Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital (PMPMACH), an institution dedicated to social welfare and to nurturing enlightened individuals who can meet the growing demand for skilled professionals in the fields of technology and healthcare.

Along with providing quality education, PMPMACH is deeply committed to serving society through its healthcare initiatives. The Pt. Mahavir Prasad Memorial Ayurvedic College and Hospital, under PK University, is a 100-bed facility located at Village Thanra, Tehsil Karera, and District Shivpuri. Here, patients are offered free treatment and medicines. These efforts reflect our commitment to supporting the

underprivileged and contributing to the well-being of the community. In essence, PMPMACH strives not only to educate the youth to become successful technocrats, managers, and doctors but also to shape them into responsible and compassionate human beings.

I extend my best wishes to all students and their parents, and I congratulate them on their wise decision to choose PMPMACH for a quality education and a successful future.

CORE VALUES

The core values of Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital are:

1. Freedom of Thought and Expression
2. Integrity
3. Professionalism & ethics
4. Leadership & Team work
5. Research-oriented Culture
6. Respect of the environment and its conservation.
7. Patient care
8. Social Service

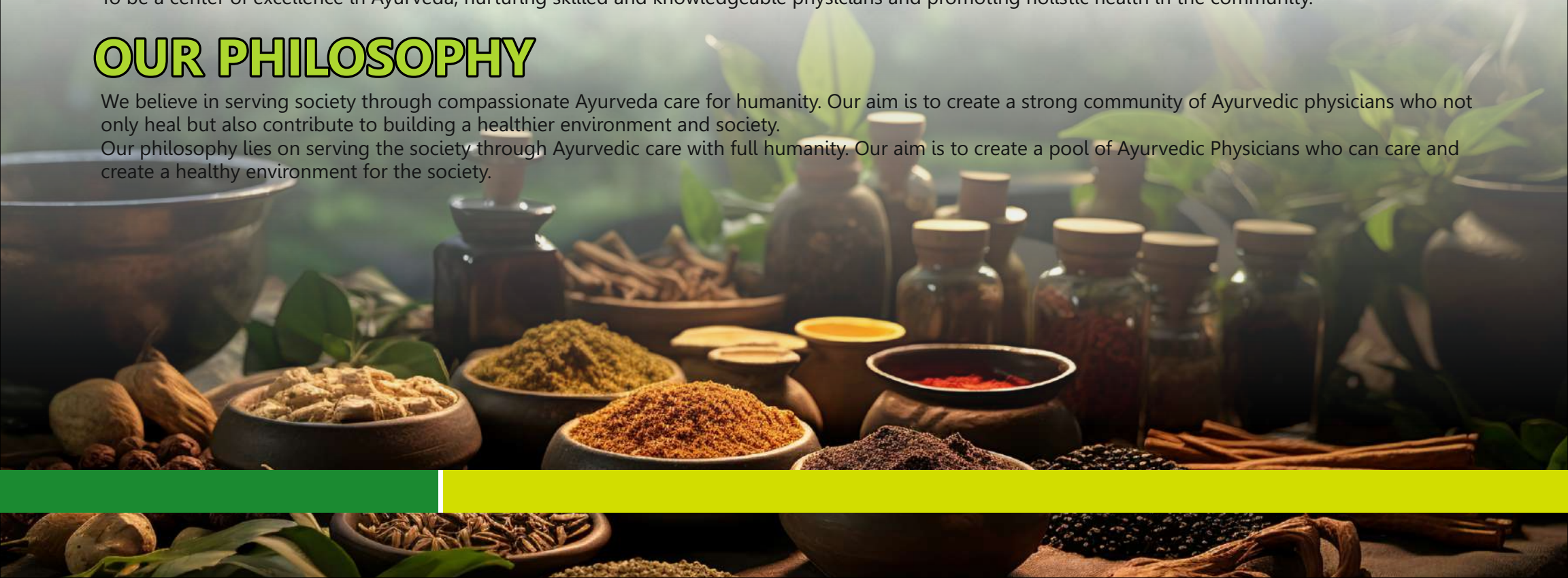
OUR VISION:

To be a center of excellence in Ayurveda, nurturing skilled and knowledgeable physicians and promoting holistic health in the community.

OUR PHILOSOPHY

We believe in serving society through compassionate Ayurveda care for humanity. Our aim is to create a strong community of Ayurvedic physicians who not only heal but also contribute to building a healthier environment and society.

Our philosophy lies on serving the society through Ayurvedic care with full humanity. Our aim is to create a pool of Ayurvedic Physicians who can care and create a healthy environment for the society.



OUR COLLEGE

About the Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital

It is situated right along NH-27 with excellent rail or road connectivity and it is at a comfortable distance from Jhansi. A 25 Minutes bus journey is what it takes to come from Jhansi to Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital.

Our College is approved by National Commission for Indian System of Medicine Ministry of AYUSH, Govt. of India, under section 29 of NCISM ACT 2020. The college is associated with hospital facility where each and every student obtains quality clinical experience along with smart classroom teaching offered by well experienced, highly qualified and dedicated teaching faculty. The college is currently well equipped with One department, extensive library and requisite Laboratories. Department have highly qualified and experienced staff to enrich the knowledge of students in under graduate course of B.A.M.S. Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital is spread across five acres of land. The campus consists of hospital block, College Block, Herbal Garden, canteen, Indoor and Outdoor sports facilities, Parking for students & Hostel for Boys & Girls. Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital has 100 bedded Hospital and a Pharmacy.



DEPARTMENTS & LABORATORIES

The college is headed by the Principal Dr. Shrinivas Rao Manchala qualified with Ph.D. in Ayurveda and MD in Sangya Haran and has devoted and experienced teaching faculty. The College is well established with all Departments/Museum and Lab facilities.

DEPARTMENT OF SAMHITA, SIDDHANTA & SANSKRIT

The Scientific and Philosophical relationship between the microcosm and the macrocosm are taught through Sanskrit, Padartha Vigyan, Charaka Samhita and Ashtanga Samgraha. Sanskrit is taught to the students as a spoken language.

DEPARTMENT OF KRIYA SHARIR

Department of Kriya Sharir is concerned with the understanding of normal functions of the human body through Ayurvedic perspective. This department has a full-fledged Laboratory and practical hall for bio-chemical experiments and investigations. Well-equipped lab with sophisticated equipments. The department has a museum with good number of Models Specimens and Charts.

DEPARTMENT OF RACHANA SHARIR

Department of Rachana Sharir deals with the knowledge of anatomy of Human Body which is essential for a surgical treatments. The Rachanasharir department has a museum with good number of Charts, Specimens and Models. The dissection hall is spacious and separate room is available to store the cadavers and dissected parts. Anatomy classes and dissections are handled by experienced professors..

HERBAL GARDEN

The department of Dravyaguna is maintaining an excellent herbal garden consisting of numerous medicinal plants which are used for preparing medicines.

PHARMACY

The college has its pharmacy where quality drugs are prepared. The drugs are manufactured as per Ayurvedic text and preserve eco-friendly as per climate. Quality drugs are provided to the patient in the hospital.



LIBRARY

PT. MAHAVIR PRASAD MEMORIAL AYURVEDIC COLLEGE & HOSPITAL provides a well-equipped library with a collection of both classic and modern works of Indian medicine. The periodical collection consists of current subscriptions on Ayurveda, nutrition, conventional medicine, journals on research and current advances in Ayurveda.

During the academic year, Library is open from Monday to Saturday. Library material is readily accessible to all students, faculty and other doctors of the Institution. In addition to the main collection, library maintains subscription to various journals, a reference collection, audio visual collection that includes audio tapes on Yoga, Ayurveda and CDROMS on medicine, Ayurveda, yoga and herbal drugs and video cassettes on presentation of rare cases by various prominent practitioners presented at many seminars. The library is computerized and connected to Internet to browse latest information on medicine.

HALLS OF RESIDENCE

FOR GIRLS

It is a separate and secure campus with separate boundary wall for the Girls Hostel and can accommodate 100 students on twin sharing basis. The rooms have been designed to make you feel at home. The hostellers are provided healthy and hygienically prepared, nutritious, palatable, 4 tier vegetarian meal. Full security cover up of Girls Hostel is given top priority. A common hall with entertainment facility includes TV with DTH Service. There is a separate play area and playground for girls in the Girls Hostel Campus. R.O Drinking water facility is available.

FOR BOYS

It can accommodate 100 students in triple/ twin sharing basis. The rooms have been designed to make you feel at home. The hostellers are provided healthy and hygienically prepared, nutritious, palatable, 4 tier vegetarian meal. A common hall with entertainment facility includes TV with DTH Service. There is a good big playground and Basket Ball/Badminton Courts for boys near the boys Hostel Campus.

LIFE AT CAMPUS

Ambience on the campus of Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital gives the pleasure of life in the green surroundings. An environment which suitable for heal thier life through meditation and yoga. Situated right on the NH-27 Jhansi-Shivpuri Highway, Village Thanra, Tehsil Karera, Dist. Shivpuri, campus connects to all major cities of M.P. and U.P. Other major facilities at the campus include 24-hours power supply, RO water facility, Internet access, Security and medical help round the clock..



OUR HOSPITAL

ABOUT THE HOSPITAL

Pt. Mahavir Prasad Memorial Ayurvedic College and Hospital has an Ayurvedic hospital with OPD, IPD and Diagnostic facility. Patients are served by specialist consultants. All modern diagnostic methods are used to get a proper, precise diagnosis which are combined together to benefit the needy.

OPD

Out Patient Department of Hospital where in this section patients are provided with medical services and consultation. Our Hospital has well equipped OPD for the patient. It has well equipped registration room and dispensary. There are several sections providing medical facility like Kaya Chikitsa, PanchKarma, Swasthvritya & Yoga, Stri & Prasuti Rog. Kaumaryabhritya, Shalya Chikitsa, Shalaky Chikitsa including dunt evum netra chikitsa are available from Monday to Saturday. Emergency services are available 24 hrs X 7 days. There are well equipped pathology laboratory, X-Ray room and operation theatre.

IPD

In Patient Department for admission procedure. Patient on the recommendation of the consultant approaches the IPD Reception/ Registration counter and then the patient is shifted to the ward. All the available laboratory Investigations procedure are provided there.

Institution has separate male & female wards for Kaya Chikitsa including Panchkarma, Shalya, Shalaky, Kaumary bhritta, Stri & Prasuti Rog. There are 100 beds available in Hospital. Separate Panchkarma section is also available for male & female patient. It has separate sections for Vaman, Virechan, Snehan, Swedan, Shirodhara, Vasti, Raktmokshan having specialized doctors and technicians. Admitted patients in the hospital are served the diets prescribed by consultant and under the system of hospital. Primary emergency care unit is working round the clock for the patient. It is supervised by modern consultants.

DIAGNOSTIC FACILITY:

This institute has ideal diagnostic facilities with well-equipped pathology lab, x-ray. & ECG services along with the traditional system of diagnosis.

PANCHAKARMA FACILITY

The institute has separate male and female section for Panchkarma having Vaman, Virechan, Swedan, Snehan, Shirodhara, Vasti, Raktmokshan rooms. The quality services are provided here by specialized Panchkarma specialist and technician.

PHYSIOTHERAPY & YOGA CENTRE

The institute/Hospital has well equipped Physiotherapy treatment center. Yoga is also directed by specialist yoga trainer.



Course Offered



BAMS

Bachelor of Ayurvedic Medicine and Surgery

Bachelor of Ayurveda Medicine and Surgery (B.A.M.S) is an Integrated Medical Degree of modern Medicine and traditional Ayurveda. The degree is of four and half years duration, including one year internship after passing 10+2 with PCB. The syllabus and curriculum are well-defined. The course structure is aimed to provide theory as well as practical training in the healing science of Ayurveda.

The first Professional starts with principles of learning of philosophy and History of Ayurveda, Astanga Hridayam, 12 chapters of Charak Sutra Sthan, Sanskrit, Physiology, Anatomy as per the syllabus of Central Council of Indian Medicine, Statutory body.

During the second Professional of the course in depth knowledge in Pharmaceutical Sciences, Toxicology and Medical Jurisprudence, pathology & microbiology, Swasthyavrita & Yoga, Rasa Shastra & Bhaishajya Kalpna & Charaka Purvarth is provided.

During Third professional of the in depth knowledge in Pediatrics, obstetrics and gynecology, kayachikitsa (medicine), Panchkarma, Shalya Tantra (Surgery), Shalaky Tantra (ENT & ophthalmology), Charak uttarath, research methodology and medical statistics, Emergency medicine is provided.

A BAMS graduate can practice modern/allopathic medicine in the Indian states of Uttar Pradesh/Maharashtra. Many people are unaware of this fact that BAMS doctors can practice modern/allopathic medicine. According to the privileges in the Drugs & Cosmetics Act 1940, Rules 1945 Sec Zee (ii), States have right to allow BAMS doctors.



ELIGIBILITY CRITERIA

The eligibility criteria to seek admission in Bachelor of Ayurveda education is as under:

1. Applicants must pass their 10+2 (or equivalent) with Physics, Chemistry, Biology, and English, and qualify the NEET-UG exam. Candidates need to be at least 17 years old by December 31st of the admission year.
2. For reserved category or special category like physically handicapped student in 10+2 they shall be given relaxation in marks for admission in Bachelor of Ayurvedic Medicine and Surgery as per rules for time being in force.
3. The foreign students any other equivalent qualification to be approved by concerned authority may be allowed.

COURSE STRUCTURE

The duration of the course shall be five years and six months comprising:

- A. First Professional - 18 months
- b. Second Professional - 18 months
- c. Third Professional - 18 months
- d. Compulsory Rotatory Internship - 12 months.

FIRST PROFESSIONAL

- 1.1 Sanskrit
- 1.2 Padarth Vigyan
- 1.3 Ayurveditihis
- 1.4 Maulik Siddhant Evum Ashtanga Hridaya (Sutra Stha)
- 1.5 RachanaSharir (Anatomy)
- 1.6 KriyaSharir (Physiology)
- 1.7 Samhita Adhyan

SECOND PROFESSIONAL

- 2.1 CharakSamhita(Purvardha)
- 2.2 Swasthavritta & Yoga
- 2.3 Dravya Guna Vigyan
- 2.4 Rasa Shastra & Bhaishajya Kalpana.
- 2.5 Roga Vigyan evum Vikrati Vigyan.
- 2.6 Agadtantra, Vyavhar Ayurved evum Vidhi Vaidyak.

THIRD PROFESSIONAL

- 3.1 CharakSamhita (Uttarardha)
- 3.2 Kayachikitsa
- 3.3 Shalaky
- 3.4 Shalya
- 3.5 PrasutiTantra Evum StriRoga
- 3.6 KaumaryaBhritya Parichaya
- 3.7 Panchkarma
- 3.8 Research methodology & medical statics
- 3.9 Emergency medicine



ATTENDANCE

Every candidate should have attendance not less than 80% of the total classes conducted in theory and practical separately in each academic year calculated from the date of commencement of the term to the last working day as notified by the University in each of the subjects prescribed to be eligible to appear for the university examination subject to the condition that his/her progress and conduct are counted to be satisfactory by the Principal.

A candidate lacking in the prescribed attendance and progress in any subject(s) in theory or practical/clinical in the first appearance may not be permitted to appear for the examination in that subject(s).



SCOPE OF AYURVEDA IN INDIA

The new mantra of urban living is going for the herbal way. The cosmetic sections at departmental stores display herbal. Ayurvedic products that claim to not just cure but also prevent any illness. Ayurveda or Science of life has its roots in India. The system cures and prevents diseases by eliminating their root cause.

According to Ayurveda, five basic elements, namely, earth, water, air, fire, space impact our wellbeing in more than one way. A correct balance of this five is needed to restore health. Analysts says that almost 80 percent of Indians uses Ayurvedic treatment either in its entirety or combining it with allopathic medication, As lifestyle disease grip urban population, awareness about the world's oldest medicine increased phenomenally. The increasing demand for Ayurvedic doctors across pharmaceutical companies and government hospitals is due to the trust developed by the alternative medicine as the herbal route to curing diseases.

The Department of Ayurveda

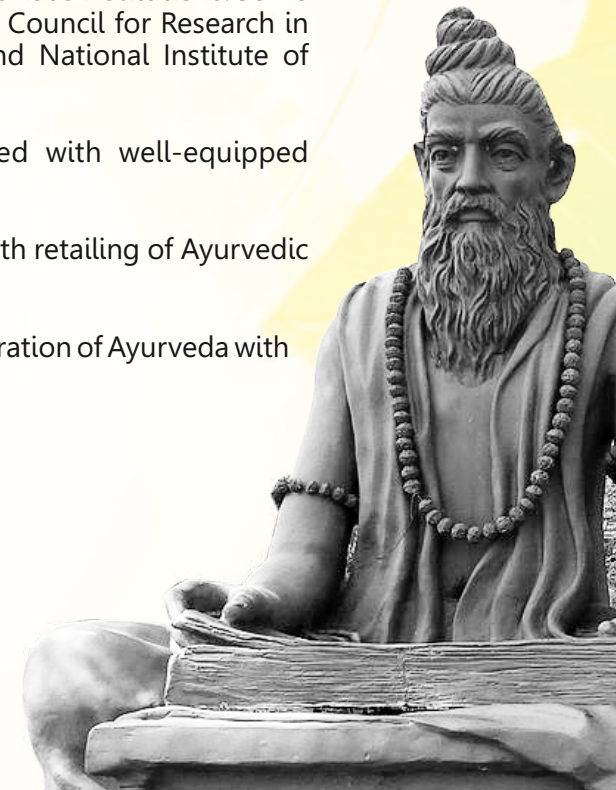
Yoga & Naturopathy, Unani, Siddha and Homeopathy (AYUSH) was established by Government of India to support and promote research and education in the field of Ayurvedic Science. Graduate training prepares you for a research career in institutions from health, medicine, agriculture and environmental sectors. Apart from that, pharmaceutical, food and beverages sectors also recruit graduates in a big way.

Students interested in post graduate studies have as many as 20 specialized fields to select from. This can be attained by pursuing courses eading to Masters of Medicine (MD-Ayu) / Master of Surgery (MS-Ayu) degree. Some of the popular specializations are Kaya Chikitsa, Panchakarma, Drayyaguna, Shalya, Shalaky and Prasuti tantra, Rasasatra and Kshar Sutra. Apart from MD specialization you can also go for PG Diploma programmes.



Research programme like PhD is essential for taking up research at various institutions. Some of the institutes that offer doctorate programmes include Central Council for Research in Ayurveda and Siddha (CCRAS), Tilak Ayurveda Mahavidhyala and National Institute of Ayurveda (Jaipur & Jamnagar):

- 1) Government hospitals and privately-held ones are endowed with well-equipped Ayurvedic units.
- 2) Ayurvedic doctors also set up their independent clinics along with retailing of Ayurvedic medicines.
- 3) Ayurveda doctors are employed at various wellness centres. Integration of Ayurveda with wellness therapies at resorts & spas.
- 4) Supervisory and research roles with pharmaceutical industry like, Dabur, Zandu, Himalaya and Arya VaidyaSala.
- 5) Ayurveda doctors are employed for drug research, various companies grant scholarships to deserving students



Note:- To be able to practice Ayurveda. BAMS degree holders must be registered at the respective state council to abide with the Indian Medical Central Council Act. The registration with Central Council of Indian Medicine (CCIM) is necessary for a national wide practice.

FUTURE DEGREES AFTER BAMS

A BAMS doctor can go for following degrees after the completion of the degree:-

1. MD/MS (AYURVEDA).
2. MBA (Hospital Healthcare Management).
3. MPH.
4. M. Sc Health Sciences.
5. M. Sc Nutrition.

CAREER OPTIONS AFTER BACHELOR OF AYURVEDIC MEDICINE AND SURGERY :

Today we are having a lot of opportunities available for BAMS graduates. These are the fields that are available for a BAMS graduate to build a successful career:-

1. General Practice / Clinical practice.
2. Research / Academic / Teaching.
3. Hospital and Healthcare Administration.
4. Drug Manufacturing.
5. Health Supervisor.

MISCELLANEOUS:

Students can also go for Medical transcription, medical tourism, medical event management, medical journalism, medical photography and documentation. BAMS graduates can complete LLB and work as legal medical advisor and there lies is a great potential in manufacturing of equipment required for Ayurvedic treatments like Panchakarma.

We have **Zero Tolerance Policy**

Ragging.	Possession or use of firearms or any lethal weapon.
Alcohol, Smoking, Gambling.	Possession or use of addictive or hallucinogenic drugs in the campus.
Misconduct, Hooliganism, Indiscipline.	Possession or use of alcoholic beverages or delinquency under the influence of alcohol.

Students found guilty of such act by whether on or off the premises of the College shall be liable to punishment as per the guidelines given by NCISM in the light of direction of Hon'ble Supreme Court depending upon the nature and gravity of the offenses established by Anti Ragging Committee of the College.

The punishment for those found guilty of the ragging at the College level shall be any one or any combination of the following:

1. Suspension from attending classes and academic privileges.
2. Withholding/withdrawing scholarship/fellowship and other benefits.
3. Debarring from appearing in any test/examination or other evaluation process.
4. Withholding Results.
5. Debarring from representing the institution in any regional, national or international meet, tournament, youth festival etc.
6. Suspension/expulsion from the hostel.
7. Cancellation of admission.
8. Rustication from the institution.
9. Fine ranging from Rs. 25,000/- and Rs. 1 Lakh.
10. Collective Punishment: When the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment.

STUDENT DISCIPLINE:-

Student enrolled in the college must recognize their responsibilities towards the faculty, Office staff and fellow students by maintaining appropriate standards of conduct will attract disciplinary action.

The College believes that duty, decorum and discipline are the hallmarks of a good student. Students with such qualities alone can prove to be productive man power with appreciable value system. Therefore erring students would be subject to certain disciplinary code.

The following acts would be deemed to be acts of indiscipline: any overt or covert act leading to ragging, eve teasing disruption of class room activities, disturbing the studies of other students or marring the operations of the college, its educational activities or harming the health, safety of staff or students or damaging the property, possession of any intoxicants, illicit drugs or weapons in the college campus, misconduct during examination, production of false information or documents for admission purpose and the failure to returned loaned materials or settle debts with the Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital.

RULES & REGULATIONS:-

If an applicant is found not eligible for admission on verification of the document's at any stage or otherwise, eligibility shall stand cancelled. If such instances go undetected during the admission process but are detected in subsequent semester/year, such disqualification will take place with retrospective effect. In such a case, the applicant shall have no claim whatsoever against the Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital.

All the students shall be required to produce their original certificate of the last examination passed for verification as and when asked for. Since all the admission to college are provisional and are likely to be cancelled if the original certificates are found fake and fraudulent. Such students will not be awarded a degree certificate even after completion of the course. The College reserves the right to withdraw a degree certificate from the student whose educational documents are not found genuine or true.

The Degree/Diploma/Certificates will be awarded to the students only if he/she acquires pass grade in all the semesters within the maximum duration of the course.

In case a student does not clear all the examination in the maximum duration as mentioned in the course details, he/she will not be awarded a Degree / Diploma/Certificate and no fee shall be refunded such that case.

The student can discontinue his/her studies anytime during the year but the fees paid by him/her will not be refunded in any circumstances.

It is the wholesome discretion of Pt. Mahavir Prasad Memorial Ayurvedic College & Hospital to upgrade or modifies the syllabus or content of the course without prior intimation to student.

Fees is non-refundable neither adjustable.

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PT. MAHAVIR PRASAD MEMORIAL AYURVEDIC COLLEGE & HOSPITAL

Recognized by NCISM, Ministry of Ayush, Government of India, New Delhi under Section 29 of the NCISM Act 2020.
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